



# THE WHISTLE STOP

TOWN OF TROUTMAN  
*Lake Norman's Front Porch*


OCTOBER 2015



## COUNCIL BRIEFS

### A Summary of Significant Council Actions.

#### Regular Meeting of September 10, 2015

- Set a public hearing for Oct. 8, 2015 to consider voluntary annexation of property located at 158 Houston Rd. 
- Approved a budget amendment to purchase a mini excavator.
- Selected LaBella Associates to provide architectural services for design and construction of the Picnic Shelter/ Farmers Market Pavilion at Troutman ESC Park.
- Received information on the Crosby Scholars Program, a new college access program at Iredell-Statesville Schools.

*The next Town Council meeting is Thursday October 8 at 7 PM. Residents are welcome and encouraged to attend.*

## Free Wi-Fi along Greenway



Those eerie blue and green lights along Main Street are not Big Brother cameras; they are Wi-Fi devices!

In partnership with the Town, Time Warner Cable provides free Wi-Fi at the Depot and along the Richardson Greenway from Rumble St to Old Murdock Rd. Free Wi-Fi is also available at Town Hall.

Access allowance along Greenway: 30 min/user/device/month (unlimited for TWC customers). Access allowance inside town hall is 1 hour/user/device/month. Extra time is available for easy purchase.



## TRAILS & TREATS

### Trick or Treating along the trails at Troutman ESC Park

**Friday October 30; 4:30—dark (about 6:30 pm)**

Join us for trick or treating in a safe, family friendly environment. Trick or treating will take place on the paved walking trail (just over a quarter mile in length) within Troutman ESC Park. Parking is available at the Park, Town Hall, nearby side streets and the east side of North Eastway Drive.

**Vendors:** Businesses and Non-Profit Organizations are needed to hand out treats (candy, goodies and items to promote your organization) and help provide a fun experience for trick or treaters. How to participate:

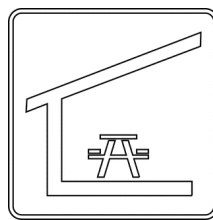


**1. Let the Town know you are coming.** It's free! Contact Danielle Upright, [dupright@troutmannnc.gov](mailto:dupright@troutmannnc.gov) or 704-528-7600 no later than October 23<sup>rd</sup> to reserve a spot on the park trail;

**2. Let everyone know who you are the day of the event.** Suggestions include promoting your business or organization with a poster, taping business cards to treats, and/or having candy labeled with your organization's name;

**3. Bring candy and/or treats** (stickers, pens, balls, toys, novelties) **for 1000 children.** Sales are not allowed, this is a free event;

**4. Have fun!** Consider wearing costumes, setting up a spooky display, performing a trick, etc. Give yourself plenty of time to setup (event begins at 4:30 pm, setup any time after 1 pm). Tables and chairs are not provided.



## Picnic Shelter & Farmers Market Pavilion

Help decide what the new shelter, concession area and restrooms will look like! A design charrette will be held at Trails & Treats on Oct 30; 4:30 - 6:30 pm to provide a forum for ideas for the "look" of the building. A groundbreaking is scheduled for Nov 17, 2015 at noon. We hope you will attend and help us decide what this important structure, the focal point of the park, will look like!

## Citizens Academy 2016

What goes on at Town Hall? What is the Public Works department? What are the roles and responsibilities of elected officials and Town staff? What happens when you call 911? What will Troutman look like in 25 years? Learn the answers to these questions and more at Citizens Academy 2016. Applications now being accepted. Class size is limited.

**Schedule:** Classes will be held over 8 weeks at Town Hall on Tuesdays from 6:30-8:00 pm beginning January 5, 2016.

**Applications may be obtained at Town Hall, by e-mailing [dupright@troutmannnc.gov](mailto:dupright@troutmannnc.gov), or downloading from [www.troutmannnc.gov](http://www.troutmannnc.gov).**



## Cub Scout Pack 174 Sign-ups

Interested in  
Cub Scouting?



Mondays ~ 7:00 pm  
Now thru October 26  
1<sup>st</sup> United Methodist Church  
205 Mills Avenue  
Boys Grades 1st-5th

## Veterans Thank You Festival Oct 3

The Piedmont Veterans Assistance Council is hosting its second annual THANK YOU Festival honoring all Veterans with a special concert by local national recording artists, The Catalinas & Onward Disciples. There is no cost to attend the event which will be held at the Iredell County Fairgrounds on Oct. 3, 2015 from 10 am - 4 pm. Other attractions include guest speakers, military displays, food, and Veteran service providers. For additional information, please call Pam Navey at 704-902-1637.



Thursdays 3:30 - 6:30

Troutman ESC Park  
338 North Avenue

**Buy Local,  
Buy Seasonal,  
Buy Fresh!**  
Last Day October 15



2015 Iredell County Walk  
to End Alzheimer's

Saturday, October 10

Registration at 9am | Ceremony at 10am  
Walk at 10:15am  
Route Length: 2 miles  
Troutman ESC Park  
338 North Avenue, 338 North Avenue,  
Troutman, NC 28166  
Contact: Caitlyn Haffey 704-313-8113

RED CROSS



BLOOD DRIVE

Location: Holy Trinity  
Lutheran Church  
225 Morgan Street;

**October 19**

1:00 - 5:00 pm

## Upcoming Events & Meetings

### October Meetings & Schedules

- 05-Agenda Briefing for Mayor & Town Council; 4 pm
- 05- Limb Collection
- 06- Limb Collection
- 07- Blue Recycling: (Trash Mon/Wed)
- 08- Blue Recycling: Parkwood Falls Cove
- 08- Town Council Meeting; 7 pm
- 14- Green Recycling: (Trash Tues/Thurs)
- 15- Design Review Committee- 7pm
- 21- Blue Recycling: (Trash Mon/Wed)
- 22- Blue Recycling: Parkwood Falls Cove
- 19- Parks & Rec Comm. -4 pm
- 27- Planning & Zoning Bd. 7pm
- 28- Green Recycling: (Trash Tues/Thurs)

### November Meetings & Schedules

- 02- Leaf Collection
- 03- Leaf Collection

- 04- Leaf Collection
- 04- Blue Recycling: (Trash Mon/Wed)
- 05- Blue Recycling: Parkwood Falls Cove
- 09-Agenda Briefing for Mayor & Town Council; 4 pm
- 09- Limb Collection
- 10- Limb Collection
- 11- Green Recycling: (Trash Tues/Thurs)
- 12 Town Council Meeting; 7 pm
- 15- Design Review Committee- 7pm
- 16- Leaf Collection
- 17- Leaf Collection
- 18- Leaf Collection
- 18- Blue Recycling: (Trash Mon/Wed)
- 19- Blue Recycling: Parkwood Falls Cove
- 19- Parks & Rec Comm. -4 pm
- 19- Leaf Collection
- 20- Leaf Collection
- 24- Planning & Zoning Bd. 7pm
- 25- Green Recycling: (Trash Tues/Thurs)

## ADVISORY BOARD VACANCIES

We anticipate several board and committee openings in the upcoming months and encourage interested citizens to submit an application. Advisory Boards include Planning & Zoning, Board of Adjustment, Parks & Rec and Design Review. We also need people interested in helping staff special events. To apply, please contact Danielle Upright at [dupright@troutmannnc.gov](mailto:dupright@troutmannnc.gov), download an application from [www.troutmannnc.gov](http://www.troutmannnc.gov) or call (704) 528-7600.

## LEAF AND LIMB COLLECTION GUIDELINES

- The annual leaf & limb schedule is available at Town Hall.
- Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.
- Put leaves and limbs in separate piles.
- Only limbs under **4"** inches in diameter will be collected.
- Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.
- DO NOT** put leaves or limbs in bags.

## TOWN OF TROUTMAN

### MAYOR & TOWN COUNCIL Mayor:

Elbert H. Richardson

### Town Council:

Paul Henkel

Judy Jablonski

Betty Jean Troutman

Sally Williams

Teross Young, Pro Tempore

## TOWN OF TROUTMAN



PO Box 26  
400 North Eastway Drive  
Troutman, NC 28166  
Phone: 704-528-7600  
Fax: 704-528-7605

THE WHISTLE STOP  
Volume 4, Issue 10

October 2015  
© Town of Troutman

**WE'RE ON THE WEB! - [www.troutmannnc.gov](http://www.troutmannnc.gov)**  
Find us on Facebook - Town of Troutman